

**BRITISH CHAMBER OF COMMERCE IN INDONESIA**

Executive Office: Wisma Metropolitan I, 15<sup>th</sup> Floor  
 Jl. Jend. Sudirman Kav. 29-31, Jakarta 12920  
 Phone: (+62 21) 522 9453, Fax: (+62 21) 527 9135  
 Email: [bisnis@britcham.or.id](mailto:bisnis@britcham.or.id)



Membership Number : \_\_\_\_\_

**NEW MEMBERSHIP APPLICATION FORM****A. MEMBERSHIP CATEGORIES AND CONTRIBUTION RATES****Corporate Membership**

Any company, partnership, sole proprietor, or other body of persons, whether or not incorporated, or resident, and transacting business in the Asia Pacific region whose membership would be consistent with the objective of BritCham.

BritCham's Corporate Categories will be defined as follows:

SIZE	ADMINISTRATION FEE	ANNUAL FEE	NOMINEES
<b>Corporate Premier</b>	IDR 2,000,000	IDR 25,000,000	20
<b>Corporate Classic</b>	IDR 1,500,000	IDR 11,000,000	7
<b>Corporate Standard</b>	IDR 1,000,000	IDR 5,000,000	3

Corporate Premier                       Corporate Classic                       Corporate Standard

Name of Company/ *Nama Perusahaan*

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Business Address/ *Alamat Kantor*

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\_\_\_\_\_ Zip Code/ *Kode Pos*

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing Address for Correspondence if different from above/ *Alamat Pos untuk surat-menyurat (apabila ada)*

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P. O. Box No. \_\_\_\_\_

Principal Business Activity/ *Kegiatan Pokok Usaha* (Please be specific)

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Connections with Britain, if applicable (Agent, License, Joint-venture partner, etc.)/ *Hubungan dengan negara Inggris (Agen, Pemegang Izin Usaha, Partner Joint-venture dsb.)*

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**Individual Membership**

**PLEASE NOTE** that it is only possible to join BritCham on an individual basis if you are independent of a company in Indonesia or if the company that employs you does not wish to take out a corporate membership.

Assuming such circumstances apply, then provided the person concerned is at least 21 years of age, they will be accepted on an individual membership basis if the Board of Management or its delegate deems their proposed membership to be consistent with the objectives of BritCham.

**Individual Membership** **Joining Fee IDR 500,000 | Annual Fee IDR 1,850,000**

Full Name/ *Nama Lengkap* (Underline family name)

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Company Position/ *Jabatan*

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## DECLARATION

I confirm that, on the date indicated below, the information provided above is both true and accurate. I understand that membership will automatically renew and dues become payable on my renewal date, unless a written notification to withdraw has been received.

Date \_\_\_\_\_

Signature \_\_\_\_\_

## CONTRIBUTION

Following consideration of your membership application by the Board of Management, or its delegate, the Executive Office will write to confirm whether your application has been successful. If so, it will be accompanied by an invoice detailing the contribution for the current year. Payment by cash, cheque or bank transfer must be made within 14 days of the invoice issue date. Membership rates are subject to change without prior notice.

## FOR CHAMBER USE ONLY

Date received: \_\_\_\_\_

Membership Accepted:  Yes

No Receipt No: \_\_\_\_\_

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PLEASE RETURN THIS FORM & YOUR REMITTANCE TO BRITCHAM'S EXECUTIVE OFFICE AT THE ADDRESS SHOWN ABOVE

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## B. NOMINEE DETAILS AND INTERESTS

- Corporate Members should duplicate this page and complete for each person nominated to participate in activities of the Chamber.

1. Title: \_\_\_\_\_ Surname: \_\_\_\_\_ Other Names: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Fax: \_\_\_\_\_ Hand Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Nationality: \_\_\_\_\_ Correspondence to:  Work Address  Home Address  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_  
State / Province: \_\_\_\_\_ Post Code:  Country: \_\_\_\_\_

### INTERESTS

Briefings  Sector Groups  Business & Social Gathering  Other Social Events   
Luncheon Speakers  Community Projects  Others  \_\_\_\_\_  
\_\_\_\_\_

2. Title: \_\_\_\_\_ Surname: \_\_\_\_\_ Other Names: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Fax: \_\_\_\_\_ Hand Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Nationality: \_\_\_\_\_ Correspondence to:  Work Address  Home Address  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_  
State / Province: \_\_\_\_\_ Post Code:  Country: \_\_\_\_\_

### INTERESTS

Briefings  Sector Groups  Business & Social Gathering  Other Social Events   
Luncheon Speakers  Community Projects  Others  \_\_\_\_\_  
\_\_\_\_\_

3. Title: \_\_\_\_\_ Surname: \_\_\_\_\_ Other Names: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Fax: \_\_\_\_\_ Hand Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Nationality: \_\_\_\_\_ Correspondence to:  Work Address  Home Address  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_  
State / Province: \_\_\_\_\_ Post Code:  Country: \_\_\_\_\_

### INTERESTS

Briefings  Sector Groups  Business & Social Gathering  Other Social Events   
Luncheon Speakers  Community Projects  Others  \_\_\_\_\_  
\_\_\_\_\_

**NOTE: For additional nominees, please photocopy and complete as appropriate**

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